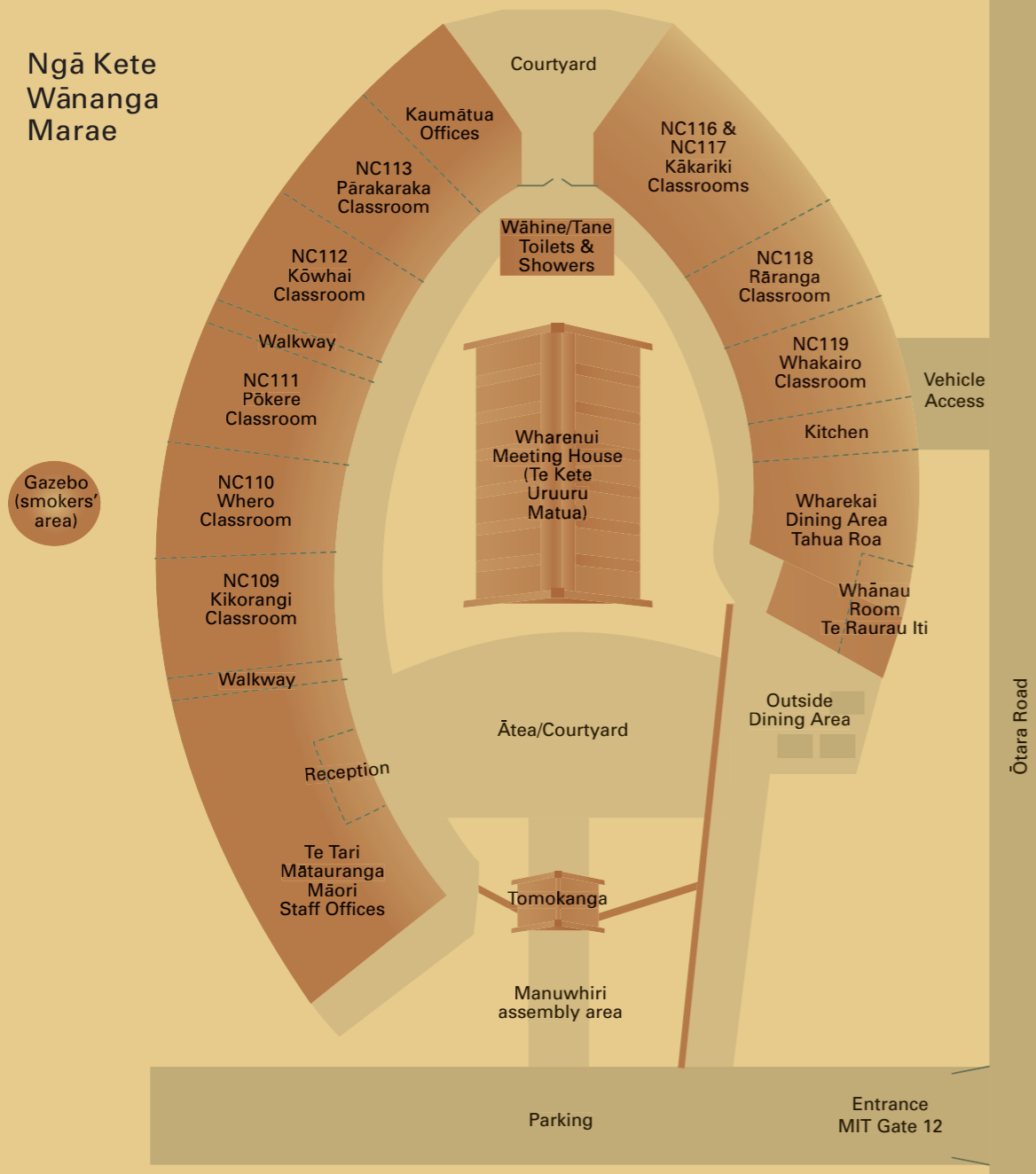


The Marae is architecturally designed to represent a matau (hook) to “hook” people in to education.

## Ngā Kete Wānanga Marae



## Ngā Kete Wānanga Marae Information Guide



### Marae contact and booking details

To check availability or make a booking please contact:

EMAIL: [marae.enquires@manukau.ac.nz](mailto:marae.enquires@manukau.ac.nz)

PHONE: 09 968 7297

WEBSITE: [www.manukau.ac.nz/marae](http://www.manukau.ac.nz/marae)

POST: Marae Enquires, MIT,  
Private Bag 94006,  
Manukau 2241

(Internal MIT users please ensure the marae is available in  
Polytimer before making a booking).

Nga Kaumatua:

Annette Tunoho Phone 09 968 8000 ext 7703



### NGĀ KETE WĀNANGA MARAE

Manukau Institute of Technology  
Gate 12, Ōtara Road,  
Manukau City, Auckland.

[www.manukau.ac.nz/marae](http://www.manukau.ac.nz/marae)



Kotahi te kohao o te ngira, e kuhuna ai te miro mā, te miro pango, te miro whero. I muri tēnā, kia mau ki te Whakaponu, te Aroha me te Ture. Hei aha te aha, hei aha te aha.

*There is but one eye of the needle through which the white, black and red threads must pass. After this, hold fast to Faith; hold fast to Love; hold fast to the Law. Nothing else matters now – nothing.*

## NGĀ KETE WĀNANGA MARAE

### The Baskets of Knowledge



*Ngā Kete Wānanga Marae was opened in April 1999.*

*The Marae complex is made up of :*

- *Te Kete Uruuru Matua wharenuī (meeting house).*
- *Te Kete Uruuru Rangī (classrooms).*
- *Te Kete Uruuru Tau, are the specialist rooms where whakairo rāranga (teaching) take place.*
- *Tahua Roa is the wharekai (dining room).*



### Pōwhiri... the formal welcome on to the marae.

The process is as follows:

- All manuwhiri (visitors) will assemble at the entrance to the tomokanga (gateway). The ope (group) will decide who will be responsible for the whaikōrero (speeches of welcome). The male members are also responsible for organising the koha (gift) is placed on the marae as an acknowledgement to the tangata whenua (home people). A wahine (female) is responsible for the karanga (call) and the waiata (song) which supports the whaikōrero.
- When the ope is ready the wāhine will move forward and stand under the archway of the tomokanga so that the tangata whenua know that the ope is ready for the pōwhiri to proceed.
- The tangata whenua will karanga first and the manuwhiri will reply and move slowly towards the wharenuī. This is a solemn process to allow people to gather their thoughts and pay homage to the people who have gone before them. There is often a slight pause before you cross the whole area in front of the marae ātea (courtyard in front of the wharenuī) where most formal occasions are usually held.
- Shoes are removed before entering the wharenuī, as a sign of respect. Whaikōrero then take place tū atu tū mai, that is, the speakers will alternate. The tangata whenua starts then manuwhiri will continue depending on how many speakers there are sitting on the front row. It always ends with the tangata whenua speaking last.
- After each whaikōrero the wāhine will support the orator with a waiata. Generally the waiata indicates where the person is from.
- On completion of the whaikōrero the manuwhiri will cross the floor and hariru (shake hands) and hongī (press noses).
- The formal welcome and reply are over and at this stage the manuwhiri and tangata whenua merge as one and partake of food and drink in the wharekai.



### Marae User Information

**After the pōwhiri the Marae is handed back to the visiting group for their programme.**

- Wireless internet services are available. Please see [www.manukau.ac.nz/marae](http://www.manukau.ac.nz/marae) for instructions.

Please visit the Ngā Kete Wānanga website [www.manukau.ac.nz/marae](http://www.manukau.ac.nz/marae) for:

- The Ngā Kete Wānanga Health, Safety and Emergency evacuation procedures
- A copy of Marae Koha (gift) guidelines
- A downloadable copy of waiata

### Marae Bookings

- Ngā Kete Wānanga bookings need to be made at least two weeks prior to the event.
- The person making the booking is responsible for leaving the Marae complex clean and tidy after use.
- Marae facilities will provide toilet paper, 3 rubbish bags, dishwashing liquid, hand soap and paper towels for your convenience. Thereafter it is your responsibility to supply your own.
- There is no smoking or alcohol permitted on the premises.
- The Marae complex back gate 11B is to only be used as a drop off/pick up zone.
- Ngā Kete Wānanga Marae can hold and sleep up to 250 people according to Health and Safety guidelines.

